



TUPELO REGULAR CITY COUNCIL MEETING

SEPTEMBER 06, 2022 AT 6:00 PM
COUNCIL CHAMBERS | CITY HALL

AGENDA

INVOCATION: COUNCIL MEMBER BUDDY PALMER

PLEDGE OF ALLEGIANCE: COUNCIL MEMBER JANET GASTON

CALL TO ORDER: COUNCIL PRESIDENT LYNN BRYAN

CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER

PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA

PROCLAMATIONS

1. IN THE MATTER OF STANDING PROMISE OF TOMORROW PROCLAMATION AF

RECOGNITION GIRL/BOY SCOUTS

EMPLOYEE RECOGNITION

PUBLIC RECOGNITION

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

PUBLIC AGENDA

PUBLIC HEARINGS

2. IN THE MATTER OF PUBLIC HEARING-2022 TAX LEVY KH
3. IN THE MATTER OF PUBLIC HEARING FOR LOT MOWING TN
4. IN THE MATTER OF PUBLIC HEARING FOR PROPERTY CLEANING OF 394 S. GREEN STREET AND 416 S. GREEN STREET TN

APPEALS

CITIZEN HEARING

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

ACTION AGENDA

ROUTINE AGENDA

5. IN THE MATTER OF APPROVAL OF MINUTES OF REGULAR MEETING ON AUGUST 19, 2022 AND SPECIAL CALLED MEETING ON AUGUST 23, 2022
6. IN THE MATTER OF BILL PAY **KH**
7. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
8. IN THE MATTER OF THE TAX ROLL FOR THE 2022 TAX YEAR **KH**
9. IN THE MATTER OF APPROVAL TO SUBMIT 2022 MISSISSIPPI MUNICIPALITY AND COUNTY WATER INFRASTRUCTURE GRANT PROGRAM APPLICATIONS **AC**
10. IN THE MATTER OF APPROVAL OF SUBMISSION OF RAILROAD CROSSING ELIMINATION (RCE) PROGRAM FY 22– **AC**
11. IN THE MATTER OF ACCEPTANCE OF 2019 HOMELAND SECURITY REALLOCATION FUNDING **AC**
12. IN THE MATTER OF APPROVAL OF SUBMISSION OF GRANT FOR FIRE DEPARTMENT BALLISTIC VESTS – **AC**
13. IN THE MATTER OF COUNCIL TO ADOPT RESOLUTION AUTHORIZING THE SUBMISSION OF APPLICATIONS AND DESIGNATING AUTHORIZED REPRESENTATIVE OF THE 2022 MISSISSIPPI MCWI GRANT PROGRAM **AC**
14. IN THE MATTER OF RATIFICATION OF CONTRACT FOR BID NO. 2022-001PW CITY STREET MICRO-RESURFACING **DRB**
15. IN THE MATTER OF REVIEW/APPROVE PROPERTIES FOR LOT MOWING **TN**
16. IN THE MATTER OF REVIEW/APPROVE CLEANING AND DEBRIS REMOVAL OF 394 S. GREEN STREET AND 416 S. GREEN STREET **TN**
17. IN THE MATTER OF REVIEW/APPROVE LIEN RESOLUTION FOR UNPAID DEMOLITION **TN**
18. IN THE MATTER OF REVIEW/APPROVE DEVELOPMENT AGREEMENT FOR BUTLER PARK PHASE II RESIDENTIAL SUBDIVISION **TN**
19. IN THE MATTER OF REVIEW/ACCEPT PLANNING COMMITTEE MINUTES OF JULY 25, 2022 EXCEPT APPLICATION TA22-02 **TN**

20. IN THE MATTER OF REVIEW/APPROVE MAJOR SUBDIVISION AND PRELIMINARY PLAT APPLICATION FOR “THE PRESLEY” RESIDENTIAL SUBDIVISION **TN**
21. IN THE MATTER OF REVIEW/APPROVE DEVELOPMENT AGREEMENT FOR “THE PRESLEY” RESIDENTIAL SUBDIVISION **TN**
22. IN THE MATTER OF SURPLUSING WEAPON FOR RETIREMENT - JOHN MOSES **JQ**
23. IN THE MATTER OF BID APPROVAL – MATERIALS AND DELIVERY – 12 MOS SUPPLY – 2022-029PW - **CW**
24. IN THE MATTER OF BID APPROVAL FOR THE CLARK PLACE DRAINAGE – ARCH PIPE REPLACEMENT REBID PROJECT - BID NO. 2022-030PW - **CW**
25. IN THE MATTER OF APPROVAL OF BANCORPSOUTH ARENA MINUTES OF JULY 25, 2022 **KK**
26. IN THE MATTER OF REQUEST FOR APPROVAL OF TUPELO WATER & LIGHT SURPLUS ITEMS **JT**
27. IN THE MATTER OF APPROVAL OF 2022-2023 LEE COUNTY E911 INTERLOCAL AGREEMENT AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE SAID AGREEMENT **SR**
28. IN THE MATTER OF ACCEPTANCE OF DEEDS TO REAL PROPERTY FOR 820 BLAIR STREET, 108 ELVIS PRESLEY DRIVE, 202 ELVIS PRESLEY DRIVE, 2983 S. GREEN STREET, 817 BLAIR STREET, 115 LAWNDALE DRIVE, 508 N. MADISON STREET, AND 209 TOLBERT STREET **SR**
29. IN THE MATTER OF RATIFICATION OF ENGINEERING CONTRACTS FOR AMERICAN RESCUE PLAN ACT (ARPA) AND MISSISSIPPI MUNICIPALITY AND COUNTY WATER INFRASTRUCTURE (MCWI) GRANT PROGRAM **BL**

(CLOSE REGULAR SESSION)

STUDY AGENDA

- S1. IN THE MATTER OF REZONING APPLICATION RZ22-03 **TN**
- S2. IN THE MATTER OF COMPREHENSIVE DEVELOPMENT CODE UPDATE APPLICATION TA22-03 **TN**

EXECUTIVE SESSION

ADJOURNMENT